



Goldsmith Global Advent Calendar 2025 Quotations on Grace

1. “What is **GRACE**, and how do you attain it? The first thing to know is that you do not attain it—it already is. **GRACE** is not something you become worthy of or attain in the future. **GRACE IS**, just as God IS, love IS. Since **GRACE IS**, and **GRACE** is eternal and immortal, **GRACE** is omnipresent where I am, and where you are. **GRACE** is not given to one and withheld from another. **GRACE** is not given as a reward. **GRACE** is God’s way of governing His universe equally, impartially, universally. God’s **GRACE** becomes apparent as the activity and forms of good in our experience. **GRACE** is the gift of God, always present, even before we awoken to it.”
2. “We do not receive the **GRACE** of God in the outer picture. We receive the **GRACE** of God in our inmost soul. The things that follow as the result of receiving the **GRACE** of God inwardly are the tangible effects, such as happy relationships, abundant supply, or success in our business or profession. The preparation for receiving the inner **GRACE** is those periods of silence, inner reflection, meditation, or communion.”
3. “**GRACE** always interprets itself at the level of the experience of the moment in which we are living. As we realize the sufficiency of God’s **GRACE**, it will appear to us as air to breathe, transportation, dollars, or whatever our life may require, and it can very well appear in forms that we could not possibly expect.”
4. “You can bring yourself under **GRACE** in this minute. In this minute, relinquish the desire for anything and anybody in the world in the realization, “I live by **GRACE**, by the **GRACE** of God, not of man.” And in that second, you have left the law, and you have come under **GRACE** - in that second that you’re willing to say, “I have no external needs.”
5. “There is only one way to receive God’s **GRACE**, and that is, first of all, to understand that God is infinite wisdom, and God is divine Love. And therefore, our only need is to close the eyes, be still, and “Speak, Lord; thy servant heareth.” Then be still, be quiet, be receptive, and let God’s **GRACE** flow. God’s **GRACE** flows into the heart that is open to receive Him.”
6. “Ponder the great world in which you live, in which there are no powers external to you, and the only power within you is the **GRACE** of God. You need not pray to it for anything or tell it of your needs. It is infinite Intelligence, divine Love. It knows your need before you do, and it is its good pleasure to give you the kingdom. Rest in It. Rest in My **GRACE**. My **GRACE** is thy sufficiency in all things.”

7. "Never believe that you can bring about the **GRACE** of God or prevent it. It is already full and complete within your own being, awaiting the awareness of your fullness in Christ, awaiting the acknowledgment that the **GRACE** of God is your sufficiency in all things, awaiting the recognition that the peace of God is all you will ever want or need."
8. "**GRACE** is the realization that we can perform any work and every work because the responsibility is not ours. The wisdom is God's. The strength is God's. The idea is God's. The necessary love, substance, and activity are God's. It is by divine **GRACE** that we are enabled to fulfill every demand made upon us—not by might, not by power, but by **GRACE**."
9. "My **GRACE** is sufficient for thee" does not mean that God's **GRACE** gives us dollars, automobiles, and houses. It plainly states that "My **GRACE** is sufficient." We must be satisfied with that promise, and all we must seek is **GRACE**."
10. "Thy **GRACE** is my sufficiency of dollars. Thy **GRACE** is my sufficiency of health. Without Thy **GRACE**, which is the substance of all form, I cannot have the forms. How then do we acquire Thy **GRACE**? Go within. Go within and acknowledge it: Thy **GRACE** is my sufficiency."
11. "The law was given by Moses, but **GRACE** and truth came by Jesus Christ." — John 1:17
12. "You are Self-complete in God. The infinity of God, Good, is flowing forth, much more than you can ever accept, but holding to the belief that this divine **GRACE** depends on what you do or do not do humanly is a barrier to the fullness of its expression. All truth already is within you, and the work that you do by studying, reading, and meditating is not for the purpose of obtaining God's **GRACE**, but to open your consciousness to the inflow, thereby drawing Its infinity forth from within your own being."
13. "Do I have to earn thy **GRACE** or deserve thy **GRACE**? No! Thy **GRACE** is a matter of relationship. Because I am one with God, the **GRACE** of God is upon me. It is a presence that goes before me. It prepares the way for me."
14. "Be a beholder and watch God's **GRACE** flow as you withdraw from the battle of life, as you withdraw from the struggle to overcome, to destroy, to change; as you settle back in the assurance, God's **GRACE** is my sufficiency in all things. I live not by might, nor by power, but by the Spirit of God."
15. "If you are touched by the Spirit of God and wish to share it, you must never lose sight of the fact that what you are sharing is God's **GRACE** pouring through you. Just as you have received it freely from God, so must you give freely of what has come through God."
16. "**GRACE** brings a task to us, but **GRACE** also brings the understanding, the strength, and the wisdom to perform it. **GRACE** also brings whatever is necessary for fulfillment, whether transportation, funds, books, teachers, or teachings. Everything that comes by **GRACE** comes as fulfillment."

17. "We unite to receive God's **GRACE**, not that I should receive God's **GRACE** and not you; not that you should receive God's **GRACE** and not I, but that we might jointly receive God's **GRACE**. Not that I may selfishly benefit, or not that I alone may benefit, or you, or we. When the **GRACE** of God is received in your consciousness and mine, it is not something static that is embodied somewhere within our frame. It is a light that permeates us and flows out through us and from us."
18. "The illumined walk without fear — by **GRACE**."
19. "God's **GRACE** is omnipresent and infinite. God's **GRACE** falls on the just and the unjust, and we do not have to be what the world calls "good" to receive that **GRACE**. The one requirement is opening consciousness to receive it. God's abundance is never withheld from anyone, regardless of his sins, nor is it ever given to anyone because of his virtue."
20. "The goal of the mystical life is for us to become beholders of God in action, where we ascribe nothing to ourselves—not even good motives. We no longer have desires. We no longer have needs because every need seems to be met before we are even aware of a need. This is called 'living by **GRACE**,' but you can live fully by **GRACE** only as that selfhood that has a desire, a hope, an ambition disappears. Then life is lived entirely by **GRACE**, because it functions to its end, not yours or mine."
21. "When you watch growing things, flowers, fruits—you are watching the **GRACE** of God in action. It is invisible, but it appears visibly as fruitage. Your fruitage comes into your experience not because you earn it, deserve it, or are worthy of it. It is because you have learned to relax, and rest in the **GRACE** of God, and rely on the **GRACE** of God, and have confidence in the **GRACE** of God—until the day when you experience it, when you experience this inner Presence."
22. "Infinite help is instantly available in proportion as we give up the use of the word 'I' and realize, 'Thy **GRACE** is my sufficiency. Thy **GRACE** is my sufficiency.' This is not a state of dualism. It is not a God called 'Thy,' 'Thy **GRACE**,' and a 'me' receiving that **GRACE**. The acknowledgment of 'Thy **GRACE** is my sufficiency' is an acknowledgment that *I and the Father are one, but the Father is greater than I*. The kingdom of God is within me, and the invisible and silent part of me is really the source and fount of the visible or external activity of me. It is not two. It is one, but it is the two facets of the one, the two phases of the one: the invisible and the visible."
23. "If you have what the world calls virtue or goodness, it is yours by the **GRACE** of God. If you have abundance, it is by the **GRACE** of God. If you have health, it is by the **GRACE** of God. In this realization, you surrender the false sense of human health, human supply, human sinfulness, and you begin to live under and by the **GRACE** of God – but not until you have lost all sense of being either good or bad, rich or poor, abundant or lacking, saint or sinner, and have realized that the life you live is lived by the **GRACE** of God."
24. "Christmas calls us from law to **GRACE**. Christmas reveals harmony through love instead of fear. Christmas teaches that health and holiness are achieved without physical or mental laws, but through pure **GRACE**. Christmas is the message of peace on earth revealed by Christ Jesus, who proved the truth of his message by **GRACE**, without carnal weapons, physical might, or mental control, and he told us to go and do likewise."