

Excerpt from Recording 127B, 1955 Kailua Study Group
“Individual Spiritual Experience – continued”

The degree of realized Christ in your consciousness is the degree of harmony that is brought into your body, into your business, into your home, and into your community circle—friends, families—not that everyone will be receptive and responsive to it. Oh, no! Jesus had to find out sadly enough that even some of his own disciples couldn't be receptive and responsive to the Christ, nor could his mother nor his brethren, so let us not believe for a moment that everyone who touches our life is going to be receptive and responsive to that Christ. But that isn't our function to care whether it is our near relatives or friends or whether it is strangers ten thousand miles away who are receptive.

Our function is not to be concerned with who it is that receives the benefit of the Christ. Our concern is that we experience daily the Christ, loose It upon the earth, and let It do Its work. Wonderful it is if our friends and relatives can all accept It, but if they can't, remember this: Somewhere a thousand miles away, ten thousand miles away—someone of whom you may never hear in your whole history will be receiving the benefit of that Christ.

Some public meeting, some government official, may be receiving the light from the Christ that you are experiencing in any given moment, so that never at any time in your life, will you really know the extent of the good that is loosed on earth through your experience. It is never given anyone to know that. But peace on earth, improvement in labor and capital relationships, ultimately even the human relationships of family life and community life all will be changed, not by any virtue of most of the people concerned who will be benefited, but by virtue of those few individuals who are willing to be servants of the Most High—and “servants” is a very good word, too.

Those who are willing to sacrifice, if you might call it that—in the end, you will find it isn't that—but give up time, effort, energy toward the actual experience of the Christ, so that you can say, “I felt it.” That's all. That's all. “I felt the ‘click. I felt the Presence.” That's all you need because, at that moment, you have loosed the Christ on earth. You have let It escape from having been locked up within you—until now, It walks the earth, and It may well appear to some unfortunate on the street, or in prison, or in a hospital.

So I'm stressing—this is for all of our students, wherever they may be—that at this point of our unfoldment, it is necessary not only for our own good but for the work that is given to us to do in the world, that we understand ourselves to be a spiritual underground; that we understand that it is our function every day to realize the presence, power, activity of the Christ; realize the very feeling of the Presence, and then let It go and be about Its Father's business wherever that may be, in whatever way.

You can be assured of this: The Christ will overturn, and overturn, and overturn, until he come whose right it is; until justice appears on earth; until equity, fairness, integrity, until spiritual demonstration appears on earth. The Christ will overturn, and overturn, and overturn, and we won't always like that overturning because we will not always understand it. We will see forms of error that we will really believe to be error when, in fact, it is the Christ overturning.

So it is our function to function as a spiritual underground, not merely for the benefit of our own lives because our lives are relatively unimportant. Our lives, at this particular point, can't be of any importance in the human world. There is very little left for most of us of any human good that could come that would be of too much importance. So, the only life we have to live now is a spiritual existence, which would certainly not be for our own good but for whatever good could come through the realization of Christ on earth.