

October 3 and 10, 2015
1953 Second Seattle Class
Tape 32, Side 2: "The New Dimension – Christ, continued"

Summary

The world must make contact with a state of spiritual illumination that will reveal that they do not have to produce or bear fruit themselves, but can draw it from the infinite Source. You must be the vine for those finding their way into this spiritual union. Step one in this work is your acceptance of the fact that there is a Tree of Life; that the seeker for good is a branch always connected with the tree or vine – the avenue through which the infinity of good flows to the branch.

You will recognize yourself as the vine, having your being in God, rooted and grounded in the infinite Source of good. Therefore you are ready, willing, and able to let that good of God flow through you, that the "branches," or those who turn to you, may be fed and enabled to bring forth fruitage.

Whatever of good comes into our experience is not for your good or mine, but that the Father may be glorified in you. It is only in the realization that we are instruments of the Divine that there is a Divinity manifesting Itself and Its glories AS our individual being. The fruits of our life – health, harmony, wholeness, eternity, immortality, peace, joy, dominion, power, Grace, health, wholeness, completeness, perfection, happiness – are really God expressing Itself as those very qualities of our being. More and more, we learn to take that relaxed attitude of **letting** this power of the Father flow through us as the vine.

For this purpose, we have frequent meditations and we consciously open ourselves to an inflow so that we may not be cut off from our good by any egotistical sense. In the quietness, serenity and peace of meditation, we realize the inflow from the Source.

Our outer experience is a perfect picture, or expression, of our inner consciousness. In other words, it is impossible to sin except from a state of sinful consciousness. Likewise, being a good businessman or a poor one, or being a good statesman or a bad one is a matter of an inner state of consciousness that appears outwardly as experience.

There is a way whereby we break down every limitation, and that is in the **realization of this inner spiritual Light as our individual consciousness**. Then, instead of being limited to your personal experience or education or ability to study, you open the way for this Infinity to flow forth.

The mistake of humanhood is that it is trying to draw good into it from outside, by praying for it to be brought to them. But the way is to realize that the infinity of Wisdom is already within you and is flowing through you and from you. Heretofore, you have prayed for money, transportation, business, employment, or sales. Now reverse that. Let these **flow out from you**. You are the source, the center in which these are already embodied. Supply is within you. All good is within you, and you are a center from which it must flow.

The entire world is only separated from its good because it is waiting for it to come from somebody else or from God. Cease looking to any person for love, gratitude, recognition, good, integrity, loyalty or fidelity. Let those things flow out from you. The bread that is cast upon the waters does return. The love, reward, gratitude, justice, mercy, and kindness that you let flow

out from you is the only love, reward, gratitude, justice, mercy, and kindness that can ever flow back to you.

If you are still **seeking** health, you won't ever find it. Health is **already established within you**. God has established the fruitage within the Son of God – health, harmony, wholeness, peace, justice. We have missed it by looking for it outside our own being in medicine bottles or in prayers or treatments. It doesn't exist out there.

*"The Kingdom of God is within you."*¹ You are keeping yourself from the demonstration of health and supply by waiting for it to come to you. You are separating yourself from the experience of happiness, joy, peace, and love by looking for it and expecting it to come to you. It won't. You **can** bring it into your experience by opening up your own consciousness and letting it flow out.

The beginning of wisdom is the realization that *the Kingdom of God is within you*. A human being is cut off from his supply of good by the belief that it is separate and apart from his own being. The Son of God is the one who knows that he **is** that avenue through which the infinite nature of God's Being is pouring Itself. Where does the fruit come from on the tree? It flows out from within. Likewise, your fruitage must flow out from within your own being, and this begins with the realization, *"Son thou art ever with me, and all that I have is thine."*²

Every desire or prayer for good is just one more block to getting it. Only the realization that God has established its good within you enables you to achieve your freedom. Only in the realization of our self-completeness as the Son of God do we find ourselves coming into possession and realization of all good on the outer plane.

The purpose of meditation is to go within, knowing that within your consciousness is the completeness of being, and opening out a way – not for it to **come** to you, but for it to **flow forth**. This is a complete reversal of the human picture.

Start the day by recognizing the presence and fullness of God, the *I* that has come to fulfill. Withdraw your gaze from the outer world. Then go out and go about your business, realizing this inner consciousness as your fulfillment. Don't look to anyone for your good. Your good may come **through** others, but only as you recognize that it is coming **from within your own being**. The error is in expecting good **from** each other.

When you call upon me for help, you know enough not to expect it *from* me. You know you're going to get it *through* me. I am merely the instrument through which it flows. But you are just as much of an instrument as I am, and you must come to know that anyone can draw upon you for anything, and you won't give it to them *of yourself*. Being rooted and grounded in God, you will merely be the vine through which it flows to them

You are not human beings at the mercy of circumstances or conditions. You are children of God, fed from the infinite springs within your own being. You have come to a place in consciousness when you must declare, *"I **have** meat the world knows not of."*³ I **have** an inner source of good. *"If you ask me I can give you waters, living waters, waters that spring up into life everlasting."*⁴

You now start the new dimension of life in which you are not the receiver of good, but rather the avenue through which good flows out to the world. You reverse your position from that of a person seeking good, to the person who has realized that good is already established within their being, awaiting only the recognition to start it pouring forth.

This is the new dimension, the new realization of your true being. You do not have to *"take thought for your life, what ye shall eat or what ye shall drink or wherewithal ye shall be clothed."*⁵ You can live in the dimension that realizes your heavenly Father knows that you have need of these things, and it is His good pleasure to let it flow through you, not only to feed you, but also to feed others from the depth of that storehouse within, the infinite Source which is God. Do not withhold good from those who seek it. No matter how much you pour out, you will not impoverish yourself because you are giving it out of the infinity of the universal Source. Just as you can give out love, integrity, loyalty, fidelity – all spiritual qualities – and never lessen what you have left, so you will find ultimately that you can give out of what the world calls material good, and still have more left than you gave out.

Today you begin the rebirth. You die to the human being seeking good. You must be reborn of the Spirit of God, into the realization of good flowing forth through you. That is the new dimension.

Pray without ceasing – but not by asking or begging God. Prayer now must be an inner realization, attunement, and communion with the Source of all good. It must be a recognition that at the center of your being, there is this invisible vine, placed there in order that you might be fulfilled. Then your good will appear on the outer realm in whatever form is necessary.

When it appears that you are separated from your good, remember: *"I will never leave you nor forsake you."*⁶ *If you go through the waters, you will not drown. If you go through the fire, the flame will not kindle upon you. I will be with you."*⁷ Consciously realize that good cannot come to you, and be still, in quietness and in confidence, with that inner assurance that we receive from the 23rd Psalm. In the midst of trial, tribulation, distress, or any sinful or sick experience, remember, it is only prolonged through a sense of separation from God. You can end it quickly by bringing to conscious remembrance the fact that, in spite of the appearances, you need not fear, since the *I* that has come to fulfill is present.

The subject of our work this week is making the transition from the human being seeking good to the state of divine Being that knows itself to be the outlet and avenue for the world for all of God's Grace. As you listen to that still small voice within your own being, you receive guidance and direction. You are fed, housed, clothed, maintained, sustained, and protected from an inner source. *"Not by might, nor by power, but by my Spirit, saith the Lord."*⁸ You are not struggling or battling for your good. In quietness and confidence, be still and know.

¹ Luke 17:21

² Luke 15:31

³ John 4:32

⁴ See John 4:10-14

⁵ Matthew 6:25

⁶ Deuteronomy 31:6

⁷ Isaiah 43:2

⁸ Zechariah 4:6